

**CITY OF CHULA VISTA  
Parks and Recreation Commission  
Agenda**

**Thursday – 6:30 p.m.  
Bldg 300 Conf Room B129**

**July 15, 2010  
276 4<sup>th</sup> Avenue**

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**1. Roll Call Commissioners: Scott \_\_\_\_\_, Vogel \_\_\_\_\_, Cien-Mayer \_\_\_\_\_, Garza \_\_\_\_\_, Chambers \_\_\_\_\_, Serrano \_\_\_\_\_**

**2. ORAL COMMUNICATIONS**

*The Commission provides an opportunity for members of the public to speak to the commission on any subject within the Commission's jurisdiction not on today's agenda. Each speaker's presentation may not exceed five minutes.*

**ACTION ITEMS**

**It is required that for an Item be considered "approved," the votes of the Commission must be a minimum of four (4), which is a majority of the Commission's seven (7) members. With fewer members in attendance, the minimum approval vote is also required to be four (4).**

- 3. a. Approval of Minutes May 20, 2010  
b.**

**INFORMATION ITEMS**

**Items offered below are for the commissioner's information only and do not require a motion or approval.**

- 4. a. Community Outreach – Lauderbach Park Center (Mandy Mills – Redevelopment)**

**STANDARD ITEMS FOR DISCUSSION**

**Items offered below are for announcements and other pertinent information the commissioners, staff, or public wishes to share and/or discuss**

- 5. Unfinished Business - None  
6. New Business – None  
7. Written Communications – None  
8. Staff Comments –  
a. Recreation – (Buck Martin)  
b. Public Works (Richard Hopkins)  
9. Commissioner Comments -  
10. Other**

**Adjournment to the regularly scheduled meeting of September 15, 2010**

**The City of Chula Vista, complying with the Americans With Disabilities Act, requests individuals who may need special accommodation to access, attend and/or participate in a City meeting, activity or service contact Margarita Cellano, 409-5979 for specific information on existing resources/programs that may be available for such accommodation. Please call at least 48 hours in advance for meetings. California Relay Service is available for hearing impaired.**